

# BENTON FRANKLIN COUNTY BAR ASSOCIATION

January 2018  
Newsletter

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**Check out your  
Bar Association  
online!**

[www.bentonfranklinbar.com](http://www.bentonfranklinbar.com)

## January Bar Lunch

Join us **TUESDAY,  
January 16, 2018,**  
from noon to 1 p.m.  
at the Kennewick  
CG Public House  
(fka Country  
Gentleman).

Our featured  
speaker will be the  
Hon. Bruce Spanner,  
speaking on getting  
the most out of the  
Benton-Franklin  
Counties Superior  
Court website.

Please RSVP if you  
plan on attending,  
even if you will not  
be eating lunch.

The Cost is \$15 per  
person for those  
eating lunch. Checks  
can be made  
payable to "BFCBA."

**Again, it is very  
important that you  
please RSVP for lunch  
no later than noon on  
the Friday before the  
lunch to reserve your  
seat and lunch.**

*Please take a moment now to RSVP to the January bar  
lunch to Justine Koehle at [jkoehle@tricitylaw.com](mailto:jkoehle@tricitylaw.com)*

### List of Approved CLE Luncheons for the local bar year:

- 10/17/17 – Cyber Security in the Law Firm - approved
- 9/19/17 – Healthcare Law and Paid Leave - approved
- 6/20/17 – Legal Foundation of Washington - approved
- 5/16/17 Collaborative and Financial Planning Family Law - approved
- 4/20/17 Paperless Practice - approved
- 3/21/2017 WSBA Board of Governors Update - approved
- 2/23/2017 – Appellate Practice Tips from the Bench - approved
- 1/17/2017 – Preparing your client for mediation - approved
- 12/20/2016 – DUI Update - approved

**\* If you attended these lunches you received one CLE credit per lunch!**

## Announcements

- Our Bar website, [www.bentonfranklinbar.com](http://www.bentonfranklinbar.com), is once again being regularly updated. If you wish to post an announcement or advertise an open position, please contact [Eddie Morfin](#).
- Are you a young/new lawyer in town? Are you interested in meeting other young lawyers in town? If so, please contact the [Asa LaMusga](#) who is spearheading the revival of the BFCBA Young Lawyers Division. Their CLEs are typically 2 credits, and light drinks and snacks are provided, courtesy of Gravis Law. Their next CLE meetings will be from 5:30 to 8:00 pm, and held at Fuse, at 710 George Washington Way, Suite A, Richland, WA, on:
  - January 10 CLE – Employment Law for the Solo and Small Firm Practitioner
  - February 8 CLE – HIPAA and Obtaining Medical Records
  - March 15 CLE – Estate Planning and Taxation Update (tentative)
- **In Re: Bar Lunch RSVPs**

Based on an increase in the cost of facilities, the cost for lunch at our bar lunch CLEs was recently increased to \$15 per person. Given that we have regularly had a lower RSVP rate, and a higher turnout rate, for our bar lunch CLEs, the venue has charged the BFCBA the cost per head of those in attendance, beyond the number who RSVP'ed, at our bar lunches (whether they eat lunch or not). This also makes it so that people, who RSVP'ed expecting to eat lunch, go without eating lunch. We apologize for the inconvenience and hope that we can remedy this situation by getting timely RSVPs, even if you are not planning on eating lunch. Thanks in advance.

## Resources at the Benton-Franklin County Regional Law Library

### Benton-Franklin County Regional Law Library Hours

#### Spring Quarter (Apr 3-June 16)

Monday-Thursday 7:30am to 7:30pm

Friday 7:30am to 4:30pm

Saturday 11:00am to 4:00pm

Sunday closed

Closed May 29

#### Summer (June 17-September 17)

Monday-Thursday 7:30-4:30

Friday 7:30-noon

Closed Saturday and Sunday

Closed July 4 and September 4

The following updated resources are now available at the Benton-Franklin County Regional Law Library:

Corpus Juris Secundum - v14, 14A: Cemeteries –Colleges and Universities

Federal Practice and Procedure –2017 pocket parts/supplements (full set)

Federal Practice Digest – v309-312: United States through Zoning and Planning (4 volumes)

Revised Code of Washington Annotated – Title 1-3: General Provisions/Courts

Title 24, 25: Corporations (Non-profit), Partnerships

Uniform Laws Annotated – 2017 pocket parts (full set)

United States Code Service – 2016 pocket parts (full set)

United States Supreme Court Reports – v176:559-560, court rules

Washington Administrative Code – 2017 (20 volumes)

Washington Law Review – March 2017: v92 n1